

**UPDATED TRAC USER INFORMATION
and
Second Edition Manual Request**

Firm Name: _____

Contact Name: _____

Address: _____

City/State/Zip: _____

Phone: _____

Fax: _____

Email: _____

- Please send a copy of the 2nd Edition of the TRAC Manual
- Please add me to the DET13 Email list
- Our firm does debtor work
- Our firm does creditor work
- A member of our staff has had Advanced TRAC training

By signing below, I affirm all prior access agreements with David Ruskin. I also agree to extend the same agreements to TRAC access with Tammy Terry and Krispen Carroll.

Authorized Signature

Date

Directions: Complete this form and return it to
Office Of Ch 13 Standing Trustee - David Ruskin
Attention: Rich Collins
26555 Evergreen Ste 1100
Southfield MI 48076